You ask, What can you do?

Much, *every* *way*.

1. Be yourselves true to freedom, to the right & true, on all occasions. Do not connive at, or have any part in, the wrong wh. Slavery does. Make no compromises with its insidious & baleful spirit. Let your daily life be a ~~true~~ Protest against Slavery & whatsoever supports it. Like y. Xns. of old, (when, to be a Xn., cost something, demanded a daily sacrifice of ease, comfort, reputation, ~~& y. like~~, a daily offering of faith & courage) — Like y. Xns., make yourselves "living epistles, known & read of all men".

2. *Speak* for y. right, and for those who are truly laboring in its behalf. While you may sometimes feel called to dissent from their views, in some particulars, ~~to differ, question y. wisdom of the some of their recommendation~~, *do not stop with this*; do not allow yourselves *only* to *condemn y. mistakes*, as you think them, of true & honest disciples of liberty & humanity. Give utterance to ~~yr~~ a manly honor of their ~~self devotion, their~~

stern faithfulness to principle, their unflinching loyalty to what they see & know of truth. Their mistakes are but the motes in ~~our~~ a brother's eye,— we shd not look at them alone;— ~~they shd not wholly draw away our attention from the noble & shining qualities they exhibit~~. These sterner qualities, rough tho' ~~as~~ they may be, repelling as they may be to *some*, are precisely those which gave the martyrs of truth their glory, and have made them immortal in the memories of man.

1½. Withhold all support from men who are not true to freedom. Trust them neither in State nor Church. Have the true spirit in yourselves, & suffer yourselves to be represented by no other. To such as feel it a duty to vote.—

2. *Act for the right.* Such ~~words~~ speaking, as I have already urged upon you, in freedom's behalf, will in itself be an act, a *telling*, powerful act.

But like every other cause, & those especially wh. depend on enlightening the judgment, informing the mind, arousing the conscience of the people,— this cause must have its instrumentalities. Simple & few they are, but of mighty power — *The Living Voice*, and *The Wonder-working Printing Press.* These, when directed by fidelity, wisdom, & uprightness are of influence I do not hesitate to call omnipotent — and this because they rely on God, on God's own weapons — ~~truth~~, and light; ~~to good will to men~~ Reason & conviction.

To diffuse truth — to spread information — to cause ye all-penetrating light to shine into every heart — to arouse ye conscience — to call every man to his post of duty — this is ye work of those who have consecrated themselves to ye Anti Slavery ~~truth~~ Cause. These truths, they know, ye people ought to hear — they feel yt they must hear them — & they believe, yt if they do hear them, they will not slight them. And they ask ye Apostle's question, "How can they hear, without a preacher — how can they preach, except they be sent?"

&c. You may greatly help this cause,

1. By contributions according to yr ability, and as God has blessed you, to sustain ye laborers in this vineyard.
2. By procuring & circulating ye works printed.

ms.B.1.6 v.13, p. 34

3. (& in an especial manner) by subscribing to & circulating ye journals & papers devoted to this work.

Opposed as these are, by all the mere partizans & self-seekers of every political and theological creed, they rely solely on those who will not give up to party what was meant for mankind. The no. of these is increasing - every one, who stands boldly forth, ye advocate of justice & of righteousness produces a marked & perceptible influence; and aid in lifting higher, & nearer to ye truth, ye tide of public sentiment around them.

~~[I sho. be glad to act as~~ ~~you~~ ~~a steward of your bounty & good will to ye Antisl. Cause. You wish, you will say, to see it grow. Will you not, then, do something to help it along.]~~